UNOFFICIAL COPY

Doc#. 1701922099 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/19/2017 11:15 AM Pg: 1 of 3

C/O/T/S O/F/CO

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400

Orange, CA 92868 EMMA G BOISINEAU

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

Customer#: 673/8 Service#: 45822?9RLI

Loan#: 9804714484

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICIA MCCANN A SINGLE PERSON Original Mortgagee: WELLS FARGO FINANCIAL ILLINOIS, NC.

Mortgage Dated: APRIL 02, 2007 Recorded on: APRIL 10, 2007 as Instrument No. 0710044005 in Book No. --- at Page

No. ---

Property Address: 7338 S EUCLID AVE, CHICAGO, IL 60649-0000

County of COOK, State of ILLINOIS

PIN# 20-25-129-025-0000

Legal Description: See Attached Exhibit

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Loan#: 9804714484 Srv#: 4583228RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON _

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME

LOANS, INC., AS ITS ATTORNEY IN FACT

Jamie M. Van Koirsbelk, Authorized Signatory

A notary public or other officer completing this certificate varifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfirmess, accuracy, or validity of that document.

State of County of **CALIFORNIA**

ORANGE

OdAN U 9 2017, before me, Stephanie Anderson, a Motary Public, personally appeared Jamie M. Van Keirsbelk, who proved to me on the basis of satisfactory evidence to be the percon(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Stephanie Anderson

STEPHANIE AND SPSON COMM. #2170667 Notary Public - California **Orange County** Comm. Expires Nov. 5, 2020

Office

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Exhibit A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 09/28/1992 AND RECORDED 10/07/1992 AS INSTRUMENT NUMBER 92745297 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 17 IN EUCLID TERRACE BEING A SUBDIMSION OF PART OF LOTS 1,2,3 AND 4 AND LOTS B AND C IN THE RESUBDIVISION OF THAT PART OF LOT 10 IN CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 15 IN COOK COUNTY, ILLINOIS.

125-0.

The Or Cook County Clerk's Office PARCEL NO. 20-75-129-025-0000

Service #4583228RL1