## **UNOFFICIAL COPY**

Doc#. 1701922193 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/19/2017 01:48 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

M. E. Wileman Orion Financial Group, In : 2860 Exchange Blvd. # 100 Southlake, TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Three Thousand Two Hundred Seventy-Four and Zero Cents \$ 103,274.00 dated 5/9/2016, executed by ADRIAN J SCUDILLA, UNMARRIED MAN, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS more tully described in a Mortgage duly recorded on June 6, 2016 in Document # 1615847044, Official Records of Cook County, Limois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXCENT.

Parcel # 31173130160000 Property Address: 6104 SPRPIG LN, MATTESON IL 60443

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on January 19, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

By:

Michael Edward Wileman, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on January 19, 2017, by Michael Edward Wileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

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## **UNOFFICIAL COPY**

## **Exhibit A**

LOT 142 IN CREEKSIDE SUBDIVISION, PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 ALL IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIIDIAN, IN COOK COUNTY, ILLINOIS. 2000 Coot County Clark's Office

PIN: 31173130.60000

17005046

CARRINGTON/RELEASE