### **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276



Doc# 1701929096 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

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COOK COUNTY RECORDER OF DEEDS

DATE: 01/19/2017 03:59 PM PG: 1 OF 3



#### **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\* 2658 "MATTHIESEN" Lender ID:0030100/605912246 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by TRAVIS MATTHIESEN, an an analysis of Cook, and the State of Illinois, Dated: 05-07-2010 Recorded: 05-17-2010 as Instrument No. 1013733063, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-25-314-054-1014

Property Address: 3131 W LOGAN BLVD, APT 5B, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On November 30th, 2016

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF HAMILTON

By:

On November 30th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

(This area jo

WITNESS my hand and official seal,

SALLY KNOX
Notary Expires: 5/18/2021

\*11/30/2016 3:25:11 AM\*69150509\*69150514\*430\*ILSTATE\_MORT\_REL

UNIT 5B

## **UNOFFICIAL COPY**

STREET ADDRESS: 3131 W. LOGAN BOULEVARD

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-25-314-054-1014

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 5B IN THE LOGAN CIRCLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6, 7 AND 8, IN BLOCK 2, A SUBDIVISION OF LOTS 4 AND 6 OF COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 2005 AS DOCUMENT 0535327038 AND AMENDED BY INSTRUMENT RECORDED JANUARY 12, 2006 AS DOCUMENT 0501245067; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOL COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5B AND ROOF DECK D-5B, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE PLAT OF SURVEY RECORDED DECEMBER 19, 2005 AS DOCUMENT 0535327038 AND AMENDED BY INSTRUMENT RECORDED JANUARY 12, 2006 AS DOCUMENT 0601245067, IN COOK COUNTY, ILLINOIS.

# RELEASE OF MORTGAGE LOS 2 OFFICIAL COPY

Prepared By: KIM BENITEZ, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

## COOK COUNTY RECORDER OF DEEDS

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