

UNOFFICIAL



Doc# 1701934031 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/19/2017 11:17 AM PG: 1 OF 3

Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION 4444 South Pulask' Road - Chicago, Illinois 60632-4011 a corporation existing under the laws of the STATE OF ILLINOIS

68765-32 Loan No.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MANK T. JASON AND LISA L. JASON, HIS WIFE

and State of ILLINOIS COOK of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of

, as document No.

, and recorded in the Recorder's Office.of

County, in the State of

, in book

, all the

of records, on page

, as document No.

, and a certain Assignment

of Rents dated the

26TH

day of

of records, on page

OCTOBER

2004

, and recorded in the Recorder's

Office of

COOK

County, in the State of

ILLINOIS

, in

, to

0431527138

the premises therein described, as follows, to-wit:

SEE EXHIBIT "A" ATTACHED

PROPERTY ADDRESS:

1040 N CROSBY

CHICAGO, ILLINOIS 60610-2404

PERMANENT REAL ESTATE INDEX NUMBER: 17-04-316-067-0000

situated in the

CITY

CHICAGO

COOK , County of

State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or

appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

9TH

day of

JANUARY

A.D., 2017

ATTEST:

NANCY SANCHEZ

Secretary

MARIO AGUIRRE

President

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, PATRICIA M MCTIGUE

the undersigned, a Notary Public

in and for said County, in the Size iforesaid, DO HEREBY CERTIFY THAT MARIO AGUIRRE

personally known to me to be the

President of

UNITED CREDIT UNION

a corporation, and NANCY SANCHEZ

personally known to me to be the

Secretary of said corporation, and personally known o me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

9TH

day of

JANUARY

, A.D. **2017**

xvicea.

THIS INSTRUMENT WAS PREPARED BY:

MARIA TRAVIS
UNITED CREDIT UNION
4444 S PULASKI RD
CHICAGO, IL 60632-4011
NMLS# 727574
UCU NMLS# 684375

PATRICIA M. MCTIQUE OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires December 05, 2017

Mail To: United Credit Union 4444 S. Pulaski Road Chicago, IL. 60632-4011 Patricia Metigue

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Exhibit A

That part of Lots 1, 2, 3 and 4 together with all of the vacated alley lying Southwesterly of and adjoining said Lot 2 and all of the vacated alley lying Northwesterly of and adjoining said Lot 1, all in Owner's Resubdivision of Block 92 in Elston's Addition to Chicago, in the West Half of the Southwest Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of said Lot 2, being the intersection of the Southerly flue of West Hobble Street and the Westerly line of North Crosby Street; thence Southwesterly, along the Southerly line of West Hobble Street, 8.00 feet; thence Southensterly, along a line 8.00 feet Westerly of and parallel with the Westerly line of North Crosby Street, being a line forming an angle of 90 Degrees, 02 Minutes, 02 Seconds as measured Southwest to Southeast, 41.19 feet to the point of beginning; thence continuing Southeasterly along the last described line, 18.00 feet; thence Sou twesterly, along a line parallel with the Southerly line of West Hobbic Street, 49.28 feet; thence Northwesterly, at right angles to the last described line, 18.00 feet; thence Northeasterly, 49.27 feet to the point of beginning, in Cook County, Illinois.

Common Address of Parcel 90: 1840 N. Crosby Street UNIT 90 CHICAGO, ILLINOIS 60610-2404

REAL ESTATE TAX NUMBERS ARE:

17-04-316-005-0000 17-04-316-007-4000 17-04-316-008-0009 17-04-316-009-0010 17-04-300-004-0000

17-04-300-005-0000 17-04-300-006-0000

My Clert's Office