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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/20/2017 01:06 PM PG: 1 OF 1

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IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO,	a	municipal	corpora	itic n
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Plaintiff

V.

Case Number:

17M1

400016

THE CRANSTON CONDO ASSN (

Unknown owners and non-record claimants

Defendants

Amount claimed per day

1200m

500.00

Address:

6929 - 6939 S CRANDON AVE CHICAGO IL 60649-

1107

LIS PENDENS NOTICE

20-24-419-018-0000

20-24-419-018-1001 + h/m

1044

THE NORTH 150 FEET OF THE SOUTH 350 FEET OF THE WEST 1/2 OF BLOCK 8 AS LAID DOWN 1/20N PLAT OF SOUTH SHORE DIVISION NO. 5 RECORDED OCTOBER 6, 1875 AS DOCUMENT NO. 52308, BEING IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEDICAL MED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 3-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 150 FEET OF THE SOUTH 350 FEET OF THE WEST 1/2 OF BLOCK 8 AS LAID DOWN UPON PLAT OF SOUTH SHORK. DIVISION NO. 5 RECORDED OCTOBER 6, 1875 AS DOCUMENT 52308, BEING IN NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEXICAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY THE NATIONAL BANK OF ALBANY PARK IN CHICAGO AS TRUSTEE UNDER TRUST NUMBER 11-1472 AND RECORDED AS DOCUMENT 20020561 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Stephen Patton

Corporation Counsel

Attorney for Plainti

By:

Assistant Corporation Counsel 30 N LaSalle St. 7th floor Chicago, Illinois 60602 Atty. No 90909 (312) 744-8791

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