

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1702049180 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2017 01:04 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ/df

Reference Number: **3250150940**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **JIMMY SUN AND FANG YU, TRUSTEES OF THE SUN-YU LIVING TRUST DATED OCTOBER 12, 2009**

Original Mortgagee(S): **ASSOCIATED BANK, N.A.**

Original Instrument No: **1410619097**

Date of Note: **12/23/2013**

Original Recording Date: **04/16/2014**

Legal Description: **SEE ATTACHED**

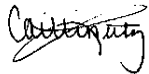
PIN #: **01-22-105-029-0000**

County: **Cook County, State of IL**

Property Address: **21 BROOKE LANE, SOUTH BARRINGTON, IL 60010**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/20/2017.

ASSOCIATED BANK N.A.



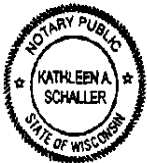
By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WI }
County of Portage }

This instrument was acknowledged before me on 01/20/2017 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kathleen A. Schaller**

My Commission Expires:
03/12/2017

UNOFFICIAL COPY

STREET ADDRESS: 21 BROOKE LN

CITY: SOUTH BARRINGTON

COUNTY: COOK

TAX NUMBER: 01-22-105-029-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 29 IN HIDDEN LAKES SUBDIVISION, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OR SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 29, 1999 AS DOCUMENT NO. 0911489 FOR INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON AREAS OVER OUTLOT F.

Property of Cook County Clerk's Office