## **UNOFFICIAL COPY**

PREPARED BY:

BMO Harris Bank N.A. PO Box 2058

Milwaukee WI 53201-2058

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. PO Box 2058 Milwaukee WI 53201-2058 Doc#. 1702006086 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/20/2017 10:06 AM Pg: 1 of 2

**SUBMITTED BY:** CINDY HER

Loan Number: 189857

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH W KNUDSEN, AN UNMARRIED MAN, AS INDIVIDUAL

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0912633023

Date of Note: 04/24/2009 Original Recording Date: 05/06/2009

Legal Description: **SEE ATTACHED LEGAL.** 

PIN #: 14-08-207-022-1018

County: Cook County, State of IL

Property Address: 5340 N WINTRHOP AVE UNIT 3N, CAICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this ir strument to be executed on this date of 01/19/2017. My Clark's

BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A.

By: Matthew Plotz

Title: OFFICER

State of WISCONSIN \ County of WAUKESHA

This instrument was acknowledged before me on 01/19/2017 by Matthew Plotz, OFFICER of BMC HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

UNIT NUMBER 5340-3N IN BETWIN STATION CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRUCT OF LAND:

PARTS OF LOTS 4 AND 5 IN BLOCK 5 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2007 AS DOCUMENT NUMBER 0714322087 AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMAN ELEMENTS, IN COOK COUNTY, ILLINOIS.