

# UNOFFICIAL COPY



Doc# 1702006173 Fee \$42.00

SHSP FEE: \$9.00 RPRF FEE: \$1.00

SAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/20/2017 12:52 PM PG: 1 OF 3

prepared by/return to:  
Terry J. Miller, Center Counsel  
SBA Disaster Loan Servicing Center  
801 Tom Martin Drive, Suite 120  
Birmingham, AL 35211

STATE OF ILLINOIS  
COUNTY OF COOK

DLB 36943860-04

PIN: 20-05-306-036-0000

## RELEASE OF MORTGAGE

FOR VALUE RECEIVED, MARIA CONTRERAS-SWEET, Administrator of the US Small Business Administration, does hereby certify and declare that that certain Mortgage dated 11/25/2009 by Peer Foods Group, Inc., aka Peer Foods Inc., 1200 W 35<sup>th</sup> St. #5E, Chicago, IL 60609, to the Administrator, recorded on 11/25/2009 as Document 0932922071 with the Recorder of Deeds of Cook County, Illinois is hereby released, and the Recorder is hereby requested and authorized to enter of record the release of the following described real estate: AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE.

IN WITNESS WHEREOF the Administrator of the US Small Business Administration has, as and for the official act of US Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this instrument to be executed by Sonya Hubbard, Center Director, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

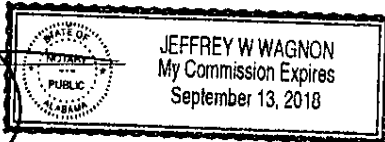
MARIA CONTRERAS-SWEET, ADMINISTRATOR  
US Small Business Administration

By:   
Sonya Hubbard, Center Director

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, do hereby certify that Sonya Hubbard, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she did execute the same voluntarily for and as the official act of the US Small Business Administration. GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on 12/28/2016.

Notary Public





**UNOFFICIAL COPY**

Application No. / Loan No.: 0003271593 / DLB 36943860-04  
Peer Foods Group, Inc. et al

## EXHIBIT "A"

## PARCEL 1:

LOTS 1 TO 5 INCLUSIVE, AND LOTS 16 TO 18 INCLUSIVE AND LOT 19 EXCEPT THE SOUTHWESTERLY 18 FEET THEREOF (MEASURED NORMAL TO THE SOUTHWESTERLY LOT LINE OF SAID LOT 19) AND LOTS 45 AND 55, ALL IN BLOCK 1 IN S. E. GROSS' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

20-05-306-001-0000  
20-05-306-002-0000  
20-05-306-003-0000  
20-05-306-004-0000  
20-05-306-009-0000  
20-05-306-010-0000  
20-05-306-011-0000  
20-05-306-012-0000  
20-05-306-019-0000

ALSO

## PARCEL 1-A

THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOTS 16 AND 17 IN BLOCK 1 IN S. E. GROSS SUBDIVISION AFORESAID AND WEST OF AND ADJOINING THE WEST LINE OF LOT 45 IN BLOCK 1 IN S. E. GROSS' SUBDIVISION AFORESAID, LYING NORTH OF THE SOUTH LINE OF SAID LOT 45 PRODUCED WEST TO ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF SAID LOT 17 PRODUCED NORTHEASTERLY; AS VACATED BY ORDINANCE DATED JANUARY 20, 1919 AND RECORDED MARCH 19, 1919 AS DOCUMENT NUMBER 6483722 IN COOK COUNTY, ILLINOIS.

ALSO

## PARCEL 2:

LOTS 1 TO 14 INCLUSIVE IN S. E. GROSS RESUBDIVISION OF LOTS 6 TO 15, INCLUSIVE AND OF LOTS 46 TO 54, INCLUSIVE, AND VACATED ALLEY BETWEEN SAID LOTS IN BLOCK 1 IN S. E. GROSS' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-05-306-006-0000  
20-05-306-007-0000  
20-05-306-008-0000

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Application No. / Loan No.:0003271593 / DLB 36943860-04  
Peer Foods Group, Inc. et al

## EXHIBIT "A" (CONT.)

20-05-306-015-0000  
20-05-306-016-0000  
20-05-306-017-0000  
20-05-306-018-0000

### PARCEL 3:

LOTS 29 TO 44 IN BLOCK 1 IN S. E. GROSS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-05-306-027-0000  
20-05-306-028-0000  
20-05-306-029-0000  
20-05-306-030-0000  
20-05-306-031-0000  
20-05-306-032-0000  
20-05-306-033-0000  
20-05-306-034-0000  
20-05-306-035-0000  
20-05-306-036-0000

### PARCEL 4:

ALL THAT PART OF VACATED 16 FOOT ALLEY LYING NORTHERLY AND ADJOINING LOTS 34 THROUGH 44 BOTH INCLUSIVE IN BLOCK 1 IN S. E. GROSS'S SUBDIVISION AFORESAID, AS VACATED BY INSTRUMENT RECORDED JANUARY 21, 1988 AS DOCUMENT NUMBER 88032259.

A.P.N.: 20-05-306-036-0000

More commonly known as: 1400 W. 46<sup>th</sup> Street Chicago, IL 60609