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Doc#. 1702008015 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/20/2017 09:03 AM Pg: 1 of 3

When Recorded Mail To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0093088060

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SYLVIA A HENDERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STARBOARD FINANCIAL MANAGEMENT, LLC, DBA: STARBOARD FINANCIAL, ITS SUCCESSORS AND ASSIGNS bearing the date 12/18/2015 and recorded in the office of the Recorder or Registrar of Tibles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1600701052</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-27-102-020-1329

Property is commonly known as: 122 MULLINGAR C7 A PT 1C, SCHAUMBURG, IL 60193.

Dated this 19th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STARBOARD FINANCIAL MANAGEMENT, LLC, DBA: STARBOARD FINANCIAL, YTS SUCCESSORS AND ASSIGNS

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 397545507 MIN 100988004130360221 MERS PHONE 1-888-679-6377 MERS Mailing A (dress: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181701-08:07:46 [C-2] ERCNIL1





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1702008015 Page: 2 of 3

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Loan #: 0093088060

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of January in the year 2017, by Andre Miranda as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STARBOARD FINANCIAL MANAGEMENT, LLC, DBA: STARBOARD FINANCIAL, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/23/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

FM001 397545507 MIN 100988004130360221 ME (S PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181701-08:07:46 [C-2] ERCNIL

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1702008015 Page: 3 of 3

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Loan No: 0093088060

'EXHIBIT A'

UNIT 1-C IN 122 MULLINGAR, IN THE LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AT EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25252295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office