## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc# 1702013013 Fee \$40,00

ORDER OF

RHSP FEE:\$9.00 RPRF FEE: \$1.00

STRAR OF

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/20/2017 09:42 AM PG: 1 OF 2

LY

KNOW ALL MEN BY TILE SE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and he cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged upon hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

RAFAEL REYES AND MARISELA REYES, HIS WIFE, AS JOINT TENANTS

	irs, legal representatives and assigns, all the rigrit, title, interest, claim or	demand whatsoever	THEY
neirs.	rs, legal representatives and assigns, all the light, title, interest, stain early have acquired in, through or by a certain mort acceptang date the _	24TH day of SEPT	EMBER 2012
may i and r	d recorded in the Recorder's Office ofCOO;County, in	i the State of Illinois, as d	locument
No.	and the second s	vs, situated in the County	'
of	COOK State of Illinois, to wit:		
			<b>-</b>
	THE EAST 8.83 FEET OF LOT 5, ALL OF LOT A, AND LOT 3(EXCE	EPT THE EAST 21.52 FE	:E I

THE EAST 8.83 FEET OF LOT 5, ALL OF LOT A, AND LOT 3(EXCEPT THE EAST 21.52 FEET THEREOF) IN BLOCK 6 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-26-305-033

Address of premises: 3909 W 75th PI Chicago, IL 60652

Witness hands and seal this 4TH day of JANUARY , 2017

Jean Morris - AVP LOWN OPERATIONS

Todd J Niedermeier - SENIOR VP/COO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

Bm

## **UNOFFICIAL COPY**

STATEOFILLINOIS				
COUNTY OFDUPAG	E			
CHRISTINE OLIVER	, a notary public in and for said County, in the State			
aforesaid DO HEREBY CERTIFY tha	t Jean Morris personally known to me to be the			
AVP LOAN OPERATIONS Of HealthCare As	sociates Credit Union, an Illinois corporation, and Todd J Niedermeier			
personally known to me to be the	SENIOR VP/COO of said corporation, and personally known to me to be the same			
persons whose names are subscribe	d to foregoing instrument, appeared before me this day in person and severally			
acknowledged that as such AVP LOAN				
said instrument as their free and volu purposes therein set forth.	intary act, and as the free and voluntary act of said corporation, for the uses and			
GIVEN under my hand and official se	eal, this <u>4TH</u> day of <u>JANUARY</u> , <u>2017</u>			
My commission expires: 01/26/201	<del>)</del>			
OFFICIAL SEAL	CHRISTINE OLIVER NOTARY PUBLIC			
CHRISTINE OLIVER NOTARY PUBLIC, STATE OF ILL	Official deliver			
My Commission Expires 01/06/2	019			
REVEASE DEED				
By Corporation				
HEALTHCARE ASSOCIATES CREDIT UNION				
1151 EAST WARRENVILLE ROAD				
NAPERVILLE, IL 60562				
то				
	RAFAFI REVES			
MARISELA REYES  3909 W 75TH PL  CHICAGO, IL 60652				
	3909 W 75TH PL			
	CHICAGO, IL 60652			
	MAIL TO			
HEALTHCARE ASSOCIATES CR UNION				
	1151 E WARRENVILLE RD			
	NAPERVILLE, IL 60563			