## **UNOFFICIAL COPY**

#### RECORDING REQUESTED BY

Order#: 16203570

APN 30-31-208-048-0000

WHEN RECORDED MAILTO

Hame Genesis Capital

Loan No. 2015002469

Address 21650 Oxnard St. Suite 1700

Woodland Hills, CA

Zlp 91367

Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2017 09:44 AM Pg: 1 of 3

Nikki Ceniceros, its Authorized Signatory

Genesis Capital Master Fund II, LLC

(Assignor)

Doc#. 1702015030 Fee: \$52.00

NOT2—This Assignment should be kept with the Note and Assignment Of Rents hereby assigned.

#### **Assignment of Assignment of Rents**

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to

Genesis Capital Master Fund IV A, Li C, a Delaware Limited Liability Company (Assignee)

by WRA MW, LLC		,	C	. Do no 17	
and recorded on of Official Records				t Page/Image s County, Illinois, toget	her .
with the Promissor	y Note secured by ent of Rents. The	said Assignment		rights accrued or to a	
17926 Oakwood Av	enue, Lansing, Il	L 60438		(O/L	
See legal descriptio	n attached hereto	and made a part	here of as "Exhibit A	" " " " " " " " " " " " " " " " " " " "	
APN: 30-31-208-04	8-0000				ST.CO
Date: 6/7/2016					

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#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Los Angeles )	)		
Notary Public, personally **ppearedwho proved to me on the basis of **satisfac	, before me,	(Insert Name Of Notary)	
subscribed to the within instrument and a in his/her/their authorized capacity (ies). a person(s), or the entity upon behalf of wh	cknowledged to me than that by his/her/the	nat he/she/they executed the instruction in the ins	he same rument the
I certify under PENALTY OF I that the foregoing paragraph is true and	/ )	aws of the State of Califo	rnia
WITNESS my hand and officia	al seal.	ELANA RAIN DUNB Commission # 2012 Notary Public - Calife Los Angeles Coun My Comm. Expires Mar 1  (Seal)	1871 B Ornia R Iy 2
V		OFFICE	9

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### EXHIBIT "A" LEGAL DESCRIPTION

LOT 7 (EXCEPT THE NORTH 10 FEET THEREOF), AND THE NORTH 20 FEET OF LOT 8 IN BLOCK 1, IN LANSING VISTA, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.