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Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Doc#. 1702017071 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/20/2017 01:43 PM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C ::/*200550828 "NAKSHIN" Lender ID:10486 Cook, Illinois PIF: 01/09/2017 MIN #: 100105504005508281 SIS #: (-2/38-679-6377

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAX OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by NATALIA NAKSHIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), (SOLELY AS NOMINEE FOR LENDER, HOMECOMINGS FINANCIAL NETWORK, INC.) ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/15/2002 Recorded: 01/25/2002 as Instrument No.: 0020 05935, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel at d discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-17-201-025-1114

Property Address: 2620 WINDSOR DRIVE UNIT #202, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the follegoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On , | 17/17

Jon King, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Palm Beach

___, before me, CARLOS REYES, a Notary Public in and for Palm Beach in the State of Florida, personally appeared Jon King, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CARLOS REY

Notary Expires: 09/18/2020 #GG 031122

(This area for notarial seal)

Notary Public State of Florida

Carlos Reyes My Commission GG 031122 Expires 09/18/2020

Prepared By:

51 H 1) Minni H Saini, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

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IL 7400550828

EXHIBIT "A"

UNIT 114 AS DELINEATED IN SUVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF AUGUST 1979 AS DOCUMENT NUMBER 3108712, AN UNDIVIDED .55% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES. LOT A, IN MERRIE GREEN SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD AR C. AUMBER.

OPERATOR

CONTROL CONTR PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967, AS DOCUMENT NUMBER 2347244.