## **UNOFFICIAL COPY**

Doc#. 1702022044 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/20/2017 09:58 AM Pg: 1 of 2

CIT/ROL

Loan #: 1000574342

\*500293\*

MIN: 100081307030018971

MERS Telephone No. 1-888-679-6377

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
SOUTHPORT BANK, its successors and assigns, ("Holder"), the mortgagee of a certain
Mortgage executed by MARTHA F. RODRIGUEZ. AN UNMARRIED PERSON, to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
SOUTHPORT BANK, its successors and assigns, dated 3/14/2007 recorded in the
Official Records under Document No. 0710105171 in the County of COOK, State of
Illinois, to secure an indebtedness in the principal sum of \$100,000.00 and certain
promises and obligations set forth in said Mortgage, and covers that tract of real
property located in COOK County, Illinois commonly known as 1747 N. ROCKWELL
STREET, CHICAGO, IL 60647, being described as follows:

LOT 6 IN J.W. HAMBLETON'S SUBDIVISION OF BLOCK 6 OF JOHNSTON SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPUDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: 13-36-421-002-0000

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Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this 12-29-2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPORT BANK, its successors and assigns

Name: Stephanie Ann McQueen

Title: Assistant Secretary

STATE OF WICHIGAN

COUNTY OF KALAMAZOO

Before me, the undersigned officer, on this day, personally appeared Stephanie Ann McQueen the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOM!NEE FOR SOUTHPORT BANK its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this <u>29</u> day of <u>becember</u>, <u>2016</u>

NOTARY PUBLIC IN AND FOR THE STATE OF MICHIGAN

NOTARY'S PRINTED NAME Deb Nimmer

bNIMMER

For Notary Seal:

DEB NIMMER

Notary Public - Michigan

Kalamazoo County

My Commission Expires Nov 8, 2019

Acting in the County of Kalamazoo

ADDRESS:

c/o Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026

Release Prepared by and return to: Charles A. Brown & Associates, P.L.L.C, 2316 Southmore, Pasadena, TX 77502

Mortgage dated 3/14/2007 in the amount of \$100,000.00