

UNOFFICIAL COPY

Doc#: 1702022045 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2017 10:00 AM Pg: 1 of 2

RELEASE DEED NO. 2052

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Tullamore Development LLC
2004 Linden Ave
Park Ridge IL 60068

40029528 MJ

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TULLAMORE DEVELOPMENT, LLC, THE PROPERTY AT 731 W. BARRY AVENUE, CHICAGO, IL 60657, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 25th Day of OCTOBER 2016, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1630941069 AND 1630941070 and to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE EAST 24.73 FEET OF THE NORTH 92.55 FEET AND THE EAST 25.03 FEET OF THE SOUTH 52.10 FEET OF LOT 6 IN THE SUBDIVISION OF LOTS 22, 23 AND 24 IN OAK GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real estate Index Number(s): 14-28-107-076-1001, 14-28-107-076-1002, 14-28-107-076-1003, 14-28-107-076-1004 AND 14-28-107-076-1005

Address(es) of Premises(es): 731 W. BARRY AVENUE, CHICAGO, IL 60657

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, OPERATIONS. And attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 18TH Day of JANUARY 2017.

By: *Nora Ramirez*
VP Loan Operations

Attest: *Chelle*
SVI Operations

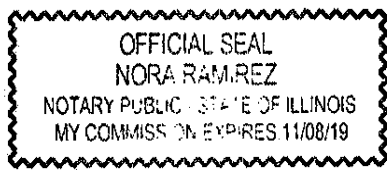
This instrument was prepared by NANCY JOHNSON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, *Nora Ramirez* A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th Day of January, 2017



Nora Ramirez
NOTARY PUBLIC

Commission expires 11-8-19