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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/20/2017 11:10 AM PG: 1 OF 2

Above Space For Recorders' Use Only

## FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IKUSI WAS FILED.
KNOW ALL MEN BY THESE PRESINTS, THAT SOUTH CENTRAL BANK, N.A. F/K/A SOUTH
CENTRAL BANK & TRUST COMPANY of the County of Cook and State of Illinois, for and in
consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby
remise, release, convey and quit-claim unto  JORGE ANAYA & GRACIELA ANAYA
4543 S PAULINA, CHICAGO, IL 60609 (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or dem, nd whatsoever THEY may have acquired in,
through, or by a certain Mortgage , bearing date the 26 <sup>TH</sup> day of AUGUST 1991, and recorded in
the recorder's office of COOK County, in the state of ILLINOIS , as
Document Number 91-455114 to the premises therein described, situated in the County
of COOK, State of ILLINOIS, as follows, to wit:
LOT 18 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF (HF NORTH 15 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (LYING EAST OF THE CENTER OF PAULINA STREET) OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
ogether with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-06-416-018-0000
Witness our hands this 18 <sup>TH</sup> day of JANUARY , 2017
Steve Byron (SEAL)

1702022114 Page: 2 of 2

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STATE OF ILLINOIS . ]		
COUNTY OF COOK .	SS.	•
Ι,	JAMES P. GRAHAM	a notary public in
and for the said County, in the State aforesaid, E	OO HEREBY CERTIFY that Steve Byron, Vic	ce President
and Joe Graf, Senior Vice President		
	personally known to me to be the	same person(s) whose name(s)
	, , , , , , , , , , , , , , , , , , , ,	, , , , , , , , , , , , , , , , , , ,
are subscribed to the toregoing instrument, appe	ared before me this day in person, and acknow	vledged that they signed,
sealed and delivered the said instrument as their	free and voluntary act, for the uses and purpo	ses therein set forth.
GIVEN under m ✓ hand and o	official seal this 18 <sup>TH</sup> day of JANUARY	ANDA ARY PUBLIC
	Commission expires	5-11-19
This instrument was prepared by	South Central Bank, N.A. – MIKITA ELL	LIS
"OFFICIAL SEAL" James P Graham Notary Public, State of Illinois My Commission Expires 5/4/2019	Cloth's Cloth's	
After recording, mail to:	SOUTH CENTRAL BANK	Or

525 W. ROOSEVELT RD.

CHICAGO, IL 60607