# **UNOFFICIAL COP**

Doc#. 1702022131 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/20/2017 11:35 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 32510224

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GREGORY T. JOHNSON AND SHANNON JOHNSON to MORTGAGE C. ECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSOPS AND ASSIGNS bearing the date 07/25/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 0723546111**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 08-24-401-015-0000

Property is commonly known as: 55 WESTFIELD LANE, DES PLAINES, IL 60018-0000.

Dated this 19th day of January in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS JUNE C

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 397499171 MIN 100522600000032841 MERS PHONE 1-888-679-6377 MERS Mailing Addre is: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191701-10:21:09 [C-3] ERCNIL1

\*D0021139200\*

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## **UNOFFICIAL COPY**

Loan #: 32510224

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 19th day of January in the year 2017, by Tiffany Floyd as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**EWA IWONA KIRSANOV** 

COMM EXPIRES: 10/13/2020



**EWA IWONA KIRSANOV** Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020 Bonded through National Notary Assn.

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

GTSRC 397499171 MIN 100522600000032841 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191701-10:21:09 [C-3] EF CNUL1



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## **UNOFFICIAL COPY**

Loan No: 32510224

#### 'EXHIBIT A'

PARCEL 1: THE EAST 100 FEET OF THE WEST 620 FEET OF THE SOUTH 250 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY WARRANTY DEED FROM ARTHUR L. WEBSTER AND HIS WIFE ELSIE E. WEBSTER TO HAROLD W. HENDRICKS AND HIS WIFE SUSAN, DATED JULY 29, 1943 AND RECORDED AUGUST 13, 1943 AS DOCUMENT NUMBER 13124454 OVER THE NORTH 30 FEET OF THE SOUTH 250 FEET (EXCEPT WEST 620 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 AND OVER THE NORTH 30 FEET OF THE SOUTH 280 FEET (EXCEPT WEST 520 FEET) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR INGRESS AND EGRESS

