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|--|-----------------------|---|--|-----------------------------------|
| UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS  | Т                     | Dod   | *1702029022*<br>:# 1702029022 Fee                              | \$40,00                           |
| A. NAME & PHONE OF CONTACT AT FILER (optional) WORLD FUEL SERVICES INC DBA TEXOR PET   | ROLEUM                |   | P FEE:\$9.00 RPRF FEE: \$1<br>EN A.YARBROUGH                   | .00                               |
| B. E-MAIL CONTACT AT FILER (optional)  KELLY.ALLEN@CARTERENERGY.COM  |                       |   | K COUNTY RECORDER OF DEE<br>E: 01/20/2017 10:28 AM             |                                   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)  WORLD FUEL SERVICES INC DBA TEXOR PETROLEUM PO BOX 2910   | ٦                     | ун I  | ,  |                                   |
| SHAWNEE MISSION KS 66201<br>913-643-2247   |                       | THE ABOVE SEA   | ACE IS FOR FILING OFFICE USE                                   | ONLY                              |
| 1a. INITIAL FINANCING STATEMENT, SILF NUMBER 1406945025  | 1                     | b. This FINANCING STATE<br>(or recorded) in the REA             | MENT AMENDMENT is to be filed [for                             | record]                           |
| 2. TERMINATION: Effectiveness of the Firuncing Statement identified above Statement  | e is terminated w     | ith respect to the security intere                              | est(s) of Secured Party authorizing this                       | s Termination                     |
| ASSIGNMENT (full or partial): Provide name of Assigner in item 7a or 7b     For partial assignment, complete items 7 and 9 and also indicate affected or                 |                       |   | of Assignor in item 9  |                                   |
| CONTINUATION: Effectiveness of the Financing Statem nt ide tified ab continued for the additional period provided by applicable lav.                                     | ove with respect      | to the security interest(s) of Sec                              | cured Party authorizing this Continuat                         | ion Statement is                  |
|  |                       | ddress: Complete ADD nai<br>a or 7b <u>and</u> item 7c 7a or 7b | me: Complete itemDELETE name:<br>, and item 7cto be deleted in | Give record name<br>item 6a or 6b |
| 6a, ORGANIZATION'S NAME WORLD FUEL SERVICES INC DBA TEX  | XOR PE7               | ROLEUM  |  |                                   |
| 6b. INDIVIDUAL'S SURNAME   | FIRST PERSON          |   | ADDITIONAL NAME(S)/INITIAL(S)                                  | SUFFIX                            |
| CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information     (7a. ORGANIZATION'S NAME)   | on Change - provide o | nly <u>one</u> name (7a or 7°), <sub>tuse</sub> exact, full r   | ame: do not omit, modify, or abbreviate any part               | of the Debtor's name)             |
| 7b. INDIVIDUAL'S SURNAME   |                       | 6/  | 7,   |                                   |
| INDIVIDUAL'S FIRST PERSONAL NAME   |                       |   | 3  |                                   |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   |                       |   | 7%.  | SUFFIX                            |
| 7c. MAILING ADDRESS  | CITY                  |   | STATE POSTAL CODE  | COUNTRY                           |
| Indicate collateral:   |                       | DELETE collateral   | RESTATE covered collateral                                     | ASSIGN collateral                 |
| THREE(3) GILBARCO GASOLINE/DIESEL DISPEN<br>TWO(2)PASSPORT REGISTERS-CONSOLES<br>TWO(2)CITGO BRANDED CANOPY<br>ONE(1)THREE(3)PRODUCT CITGO BRANDED LEI<br>WALK IN COOLER |                       |   | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                          | INT ST                            |
| ALL FIXTURES  9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM   | MENDMENT: P           | rovide only <u>one</u> name (9a or 9b)                          | (name of Assignor, if this is an Assignm                       | ent)                              |
| If this is an Amendment authorized by a DEBTOR, check here and provide n  9a. ORGANIZATION'S NAME  | ame of authorizin     |   | . •  |                                   |
| AMIR & FAMILY, INC.  9b. INDIVIDUAL'S SURNAME  | FIRST PERSON          | AL NAME   | ADDITIONAL NAME(S)/INITIAL(S)                                  | SUFFIX                            |
| 10. OPTIONAL FILER REFERENCE DATA:   | !                     |   |  |                                   |

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| FOLLOW INSTRUCTIONS  | ADDLINDON                 |  | ·                 |  |
|--|---------------------------|--|-------------------|--|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on 7 1406945025   | Amendment form            |  |                   |  |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 12a. ORGANIZATION'S NAME WORLD FUEL SERVICES INC DBA TEX  |                           |  |                   |  |
| WORLD FUEL SERVICES INC DBA TE   | AOR PETROLE               |  |                   |  |
| OR 12b. INDIVIDUAL'S SURNAME   |                           |  |                   |  |
| FIRST PERSONAL NAME  |                           |  |                   |  |
| ADDITIONAL NAME(S)/INI <sup>T</sup> , AL(S)  | SUFFIX                    | HE ABOVE SPACE IS FOR FILING OFFICE                      | USE ONLY          |  |
| 13. Name of DEBTOR on related financing state nent (Name of a current Det<br>one Debtor name (13a or 13b) (use exact, full name; so not omit, modify, or abbit |                           |  | 13); Provide only |  |
| 13a, ORGANIZATION'S NAME  AMIR & FAMILY, INC.  |                           |  |                   |  |
| OR 13b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME       | ADDITIONAL NAME(S)/INITIAL(S)                            | SUFFIX            |  |
| 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):  |                           |  | l                 |  |
|  | County                    |  |                   |  |
|  | 0,                        |  |                   |  |
|  | 40.                       |  |                   |  |
|  | 9                         |  |                   |  |
|  |                           |  |                   |  |
|  |                           | 0/1  |                   |  |
|  |                           | 7,6  |                   |  |
|  |                           | 0,   |                   |  |
|  |                           | 1/5  |                   |  |
|  |                           | , CO   |                   |  |
| 15. This FINANCING STATEMENT AMENDMENT:  | 17. Description of rea    |  |                   |  |
| covers timber to be cut covers as-extracted collateral √ is filed in the state described in item 17 (if Debtor does not have a record interest):               |                           | 54 IN ALBERT J SCHORSCH I<br>LEVARD GARDENS SECOND A     |                   |  |
| AMIR & FAMILY, INC.  |                           | SION OF TEH SOUTH 7.5 ACRE<br>F THE EAST 1/2 OF THE SOUT |                   |  |
| 6000 W ADDISON ST<br>CHICAGO IL 60634  | OF THE NO                 | RTHWEST 1/4 OF SECTION 20                                |                   |  |
|  | THIRD PRIN                | 40 NORTH,RANGE 13 EAST OF<br>NCIPAL MERIDIAN,IN COOK     | FTHE              |  |
|  | COUNTY,IL<br>PIN# 13-20-1 |  |                   |  |
|  |                           |  |                   |  |
|  |                           |  |                   |  |
| 18. MISCELLANEOUS:   |                           |  |                   |  |