

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1702029144 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/20/2017 04:50 PM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
3413 SUNNYSIDE AVE,
BROOKFIELD, IL, 60513

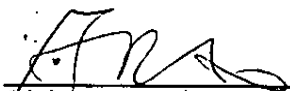
PROPERTY ID #: 15-34-225-010-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 03/27/2012, was made by MARK R LIMA AND BARBARA J LIMA to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1210010015, Book No., Page No. in the amount of \$156,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on NOV 22 2016

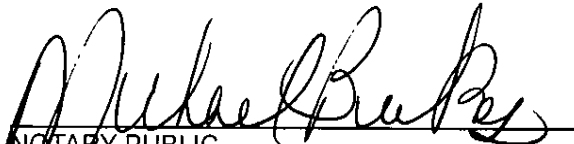
PNC BANK, NATIONAL ASSOCIATION


Giovanna Ritrovato
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this NOV 22 2016, before me, the undersigned, a Notary Public in said State, personally appeared Giovanna Ritrovato personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 025-03-15565832

S 1
P 2
S ✓
M ✓
SC ✓
E ✓
INT ✓

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EXHIBIT A

Credit Request #: ID2015479247

LOT 10 IN BLOCK 26 IN BROOKFIELD MANOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE SUBURBAN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS. TAX ID: 15-34-225-010-0000.

Property of Cook County Clerk's Office