

UNOFFICIAL COPY

Please mail to:
Consumers Cooperative Credit Union
1075 Tri-State Parkway, Ste 850
Gurnee, IL 60031



1702034028

RELEASE OF MORTGAGE OR TRUST DEED

Doc# 1702034028 Fee \$40.00

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/20/2017 11:08 AM PG: 1 OF 2

PIN: 17-03-214-014-1172

CT #

KNOW ALL MEN BY THESE PRESENTS,

That Gary Bernacchi, Mortgage Servicing Manager acting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031 of the County of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 25TH day of JUNE, in the year of 2009, made by VARDA A. GOLDMAN, TRUSTEE OF THE VARDA A. GOLDMAN REVOCABLE TRUST DATED JANUARY 8, 2001 to Premier Credit Union, now known as Consumers Cooperative Credit Union and recorded on JULY 13TH, 2009 in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 0919408005 in the office of THE RECORDER of COOK County in the state of ILLINOIS is, with the Note accompany it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION OF PREMISES:
PLEASE SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

PIN 17-03-214-014-1172
Property address: 200 E. DELAWARE PLACE, UNIT 20F, CHICAGO, ILLINOIS 60611

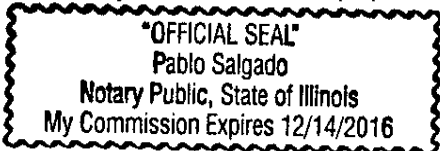
WITNESS my hand and seal this SEPTEMBER 15, 2016

Gary Bernacchi (seal)
Gary Bernacchi, Mortgage Servicing Manager

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, THE UNDERSIGNED a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that Gary Bernacchi, Mortgage Servicing Manager personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this SEPTEMBER 15, 2016



P Salgado
Notary Public
Commission Expires: 12-14-16

This instrument was prepared by Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060 JG

[Signature]
REVIEWER

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UNIT 20F, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 12, 13, 14, 15 AND 16 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1969 AND KNOWN AS TRUST NUMBER 53951, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22300553, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

EXHIBIT "A"