

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That Mortgage Electronic  
Registration Systems, Inc. (MERS)  
of the County of Cook and State of  
ILLINOIS for and in consideration  
of one dollar, the receipt whereof  
is hereby acknowledged, does  
hereby REMISE, RELEASE, CONVEY,  
and QUIT CLAIM unto: John W Trout  
and Katherine L Trout, husband and  
wife as tenants by the entirety  
whose address is 2031 Illinois  
Rd., Northbrook, IL 60062 their  
heirs, legal representatives and  
assigns, all the right, title,  
interest, claim or demand  
whatsoever they may have acquired  
in, through or by a certain

Above Space For Recorder's  
Use Only


MORTGAGE, bearing date the 6th day of January, 2016, and recorded  
in the Recorder's Office of Cook County, in the State of  
Illinois, as Document No. 1601250066, to the premises therein  
described as follows, situated in the County of Cook, State of  
Illinois, to wit:

LOT 10 IN BLOCK 2 IN NORTHBROOK MANOR SUBDIVISION OF THE WEST 1/2  
OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT NORTHERLY 16 RODS  
OF THE EASTERLY 40 RODS) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or  
appertaining.

Permanent Real Estate Index Number(s): 04-09-420-004

Address (es) of premises: 2031 Illinois Rd., Northbrook, IL 60062



\*1702344067\*

Doc# 1702344067 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2017 04:31 PM PG: 1 OF 2

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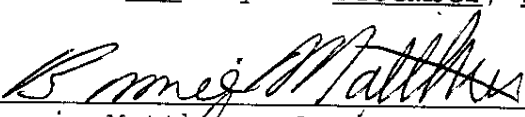
SC 5


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INT AK

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Witness our hand, this 7th day of December, 2016.

  
\_\_\_\_\_  
Bonnie Matthews, Assistant Secretary


  
\_\_\_\_\_  
Tracy Krohn, Assistant Secretary

STATE OF WISCONSIN }  
COUNTY OF MILWAUKEE }

I, Sandra L. Kupka, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bonnie Matthews and Tracy Krohn personally known to me to be the Assistant Secretary and Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 7th day of December, 2016.

Sandra L. Kupka  
Notary Public  
State of Wisconsin

  
Sandra L. Kupka, NOTARY PUBLIC  
Commission Expires August 7, 2020

This instrument was prepared by: Tracy Krohn, MERS, 12750 W. Bluemound Road, Suite 150, Elm Grove, WI 53122-2637

This instrument should be mailed to: John W Trout and Katherine L Trout, 2031 Illinois Rd., Northbrook, IL 60062