## **UNOFFICIAL COPY**

#### PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

Doc#. 1702347052 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/23/2017 11:09 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. BANK MORTGAGE SERVICING 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY:** April Ferguson

Customer Number: 0000001 Service Number: 13976(5)3L1 Loan Number: 8400119336 MIN: 100188510100498211 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSY: NS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel an edischarge said mortgage.

Original Mortgagor(S): <u>KEVIN J SEIFERT AND KRISTINE L SEIFERT, HUSBAND AND WIFE</u>
Original Mortgagee(S): <u>MORTGAGE ELECTRONIC RECISTPATION SYSTEMS, INC AS NOMINEE FOR</u>
DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND

ASSIGNS

Original Instrument No: 1030955013 Original Deed Book: --- Original Deed Page: ---

Date of Note: 10/28/2010 Original Recording Date: 11/05/2010

Legal Description: LOT 322 IN REALCOA SUBDIVISION IN ARLINGTON HEIGHTS THIRD ADDITION, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 41 NOT=RTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIC=DIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>08-09-303-010-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 1712 S FERNANDEZ AVE, ARLINGTON HEIGHTS, IL 600050000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/21/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: April Ferguson

Title: Assistant Secretary

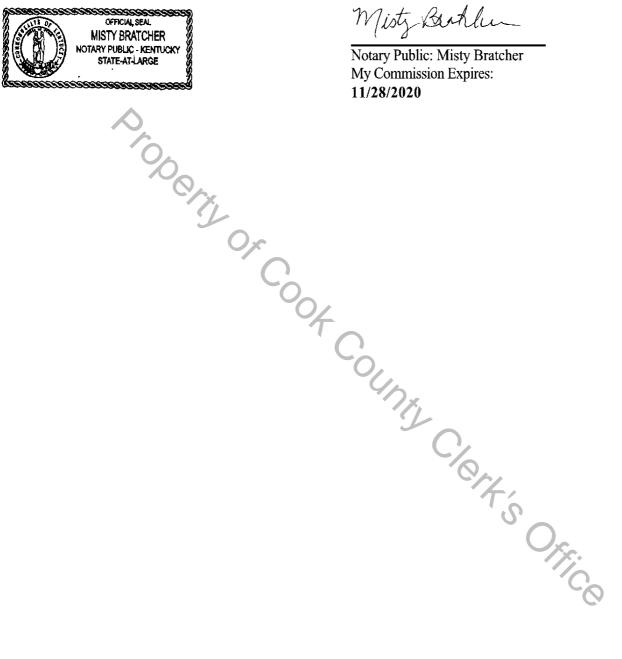
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# **UNOFFICIAL COPY**

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 01/21/2017 by April Ferguson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Misty Bratcher My Commission Expires:

Misty Berklin

11/28/2020