

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1702347036 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/23/2017 09:54 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KWANG SOON LEE AND HYE S LEE** to **JPMORGAN CHASE BANK, N.A.**, dated **05/31/2011** and recorded on **06/14/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1116508036** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **04-11-222-053-0000**

Property Address: **1128 DELL RD NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 01/21/2017.

**JPMORGAN CHASE BANK, N.A.**



Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **01/21/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1757947770

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1757947770

## EXHIBIT "A"

Real property in the City of **NORTHBROOK**, County of **Cook**, State of **Illinois**, described as follows:

**LOT 21 IN BLOCK 6 IN NORTHBROOK-EAST RESUBDIVISION OF BLOCKS 9, 10, 11, 12, 13, 18, 19, 20, 22, AND LOTS 2 TO 25 BOTH INCLUSIVE, IN BLOCK 21 ALSO THAT PART OF LOT 34 IN BLOCK 17 LYING SOUTHWESTERLY OF A LINE OF 14.82 FEET NORTHERLY OF THE SOUTH WEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 34 A DISTANCE OF 31.11 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF TOGETHER WITH VACATED DAYTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNESLEY LANE AND VACATED PORTIONS OF MARSHALL ROAD AND EAST ROAD ALL IN HUGHES BROWN MOORE CORPORATION'S "COLLINSWOOD" BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Office of Cook County Clerk's Office