UNOFFICIAL CO

Doc#. 1702349192 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/23/2017 10:23 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 39159421

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CAROLYN B. STALEY AND ROBERT L. STALEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS bearing the date 07/16/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1320557106**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-07-403-048-1002 & 14-07-403-046-1009

Property is commonly known as: 1709 W FOSTER AV's, E CHICAGO, IL 60640-0000.

Dated this 20th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. ('MERS') AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS JUNE CY

MEGAN FRAZER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 397543512 MIN 100039033181161393 MERS PHONE 1-888-679-6377 MERS Mailing Addre s: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191701-05:06:47 [C-3] ERCNIL1





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Loan #: 39159421

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of January in the year 2017, by Megan Frazer as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

EWA IWONA KIRSANOV

COMM EXPIRES: 10/13/2020



EWA IWONA KIRSANOV Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020 Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 397543512 MIN 100039033181161393 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191701-05:06:47 [C-3] EF CNUL1



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Loan No:

39159421

'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL PARCEL 1: UNITS 2E AND P-3 IN THE 1709 WEST FOSTER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND/OR PARTS OF LOTS IN GREER'S SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN BLOCK 1 IN ANDERSONVILLE, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND SO MUCH OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS LIES WEST OF GREEN BY A ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CODOMINIUM RECORDED AS DOCUMENT NUMBER 0609017124 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT IN FAVOR OF THE AFORESAID PARCEL 1 FOR INGRESS AND EGRESS OVER AND AS. COPE. DED AS COOK COUNTY CLERK'S OFFICE UPON ADJOINING PROPERTY AS CREATED BY AND SET FORTH IN THE 1701 WEST CONDOMINIUMS DECLARATION RECOIDED AS DOCUMENT NUMBER 0609017213.