JNOFFICIAL CC

Recording Requested By **BRANCH BANKING & TRUST CO**

When Recorded Return To: **LIEN RELEASE BRANCH BANKING & TRUST CO.** PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419

Doc#. 1702349289 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/23/2017 11:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006992561449 "MATHER" Lender ID:A07/706/563420332 Cook, Illinois PIF: 12/28/2016 MIN #: 1000312000100403/3 5/5 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, IT'S SUCCESSORS AND OR ASSIGNS holder of a certain mortgage, made and executed by GREGORY M MATHER AND COLL EEN M MATHER, originally to WINTRUST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/28/2009 Recorded: 05/06/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0312608581, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 55 IN SPRING CREEK ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. **ILLINOIS**

Assessor's/Tax ID No. 27-18-207-008-0000

Property Address: 11312 SPRING CREEK LN, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GREGISTA OF SEAL

299 25 AWARE AND THE STATE OF T

FOR WIN

FOR WIN

REGISTARY

SEA MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND OR ASSIGNS

On January 20th, 2017

MARYELIZABETH SANDS, Assistant

Vice-President

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NOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF North Carolina **COUNTY OF Guilford**

On January 20th, 2017, before me, NORDICA MINGLETON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 11/23/2020

NORDICA M. INGLETON

Notary Public Guilford Co., North Carolina My Commission Expires Nov. 23, 2020

(This area for notarial seal)

Prepared By:

OF COOK COUNTY CLERK'S OFFICE LIZA MODIE. BRANCH BANKING & TFUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744