

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 5304179384

UNOFFICIAL COPY

Doc#: 1702349200 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/23/2017 10:26 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (305)646-3929, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/26/2007, and made by KATHLEEN MCCANTS AND MARTINEZ MCCANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 02/13/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0704402221. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


LOT 29 IN BLOCK 3 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE SOUTHEAST FRACTIONAL QUARTER, SOUTH OF INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-06-425-029-0000

Property is commonly known as: 14208 CIRCLE DRIVE, DIXMOOR, IL 60426-0000.

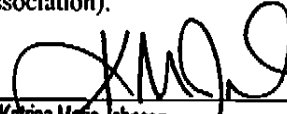
Dated on 01/12/2017 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
David Lawson
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/12/2017 (MM/DD/YYYY), before me appeared David Lawson, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Katrina Marie Johnson
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 397587460 FNMA JAN 2017_MSR MIN 100131022602760310 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T101701-04:44:38 [C-1] FRMIL1



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