

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.

Doc#: 1702357083 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/23/2017 11:22 AM Pg: 1 of 2

When Recorded Return To:
LIEN RELEASE
BRANCH BANKING & TRUST CO
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO #000006996152616 "MCILHON" Lender ID 005/002/6996152616 Cook, Illinois
MIN #: 100031200011091813 800 #: 1-888-679-8377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, N A, ITS SUCCESSORS AND OR ASSIGNS holder of a certain mortgage, made and executed by CASEY D MCILHON AND STACIE R MCILHON, HUSBAND AND WIFE, originally to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., in the County of Cook, and the State of Illinois, Dated: 06/01/2012 Recorded: 08/13/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1222657299, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 8 IN BLOCK 10 IN ARTHUR T MCINTOSH AN COMPANY'S PLUM GROVE ROAD DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 02233010080000
Property Address: 341 S HALE STREET, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, N A, ITS SUCCESSORS AND OR ASSIGNS
On January 18th, 2017

By: 
JEFFREY L SMITH, Assistant
Vice-President



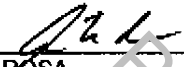
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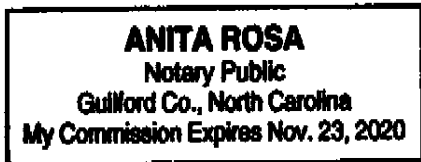
STATE OF North Carolina
COUNTY OF Guilford

On January 18th, 2017, before me, ANITA ROSA, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANITA ROSA
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By:
Lasandra Anderson, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419
800-295-5744

Property of Cook County Clerk's Office