

# UNOFFICIAL COPY

Doc#: 1702357002 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/23/2017 08:44 AM Pg: 1 of 3

Prepared by: Mission Capital Advisors LLC  
1120 S. Capital of Tx Hwy, Bldg 3, Ste 150  
Austin, TX 78746

**IL/Cook County**

**Loan #:** 4450261/0449502619

**PHH #:** 2019624028

**Investor #:** 1705095493

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

**ASSIGNOR:** HSBC Bank USA, N.A., at 2929 Walden Avenue, Depew, NY, 14043

**ASSIGNEE:** Nationstar Mortgage LLC, at 8950 Cypress Waters Blvd., Coppell, TX, 75019

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage made by Keith E. Kisting and Christine M. Kisting, in favor of Mortgage Electronic Registration Systems, Inc. as nominee for HSBC Mortgage Corporation (USA), dated 8/6/2007 for \$409,500.00 and recorded in Cook County, IL in Book \*, Page \*, Instrument 0722802015, Recorded on 8/1/2007, encumbering the real property legally described as follows:

Property Address: 3118 North Lincoln Avenue, Unit 3B, Chicago, IL, 60657  
See Legal attached hereto.

**TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned has executed this instrument by its duly authorized officer, this 16<sup>th</sup> day of January 2017.

**HSBC Bank USA, N.A.**

By: \_\_\_\_\_

Name: Debbie Johnston

Title: Vice President and Assistant Secretary



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## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 3B IN THE CROWN LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 20 AND 21 IN THE SUBDIVISION OF BLOCK 16 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERYS DIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT BE TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99362751, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

EAST OF THE THIRD PRINCIPAL MERIDIAN;

PIN: 14-29-104-042-1E02

CKA: 3118 NORTH LINCOLN AVE #3B, CHICAGO, IL 60657