

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1702308044 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/23/2017 12:18 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HECTOR CASAS AND FRANCISCA CASAS** to **JPMORGAN CHASE BANK, N.A.**, dated **08/30/2012** and recorded on **10/05/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1227933046** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-15-112-016-000**

Property Address: **5642 S. KOLMAR AVE. CHICAGO, IL 60629**

Witness the due execution hereof by the owner and holder of said mortgage on 01/23/2017.


JPMORGAN CHASE BANK, N.A.



Kema Dawson
Vice President

State of LA }
Parish of Ouachita }

On **01/23/2017**, before me appeared **Kema Dawson**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1166414803

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 1166414803

EXHIBIT A

LOT 15 IN BLOCK 5 IN W. F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(BEING RAILROAD RIGHT OF WAY)

SUBJECT TO: general taxes for the year 2011 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

herby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Property of Cook County Clerk's Office