

UNOFFICIAL COPY

Doc#. 1702315049 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/23/2017 10:12 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

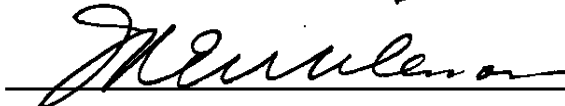
For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION ITS SUCCESSORS AND ASSIGNS P.O. Box 2026, Flint, MI 48501-2026 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 HUDSON ST, 25TH FLOOR, JERSEY CITY, NJ 07302 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **AHMED ZAFFAR AND ASFIA ZAFFAR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION ITS SUCCESSORS AND ASSIGNS**. Said mortgage **Dated: 1/17/2006** is recorded in the **State of IL, County of Cook on 2/22/2006, Document # 0605302192 AMOUNT: \$ 114,489.00** SEE ATTACHED EXHIBIT A

Parcel # 0608409001 Property Address: 5835 RIVER BIRCH DR, HOFFMAN ESTATES IL 60192

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 23, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION ITS SUCCESSORS AND ASSIGNS

By:



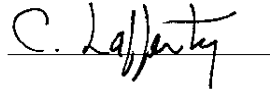
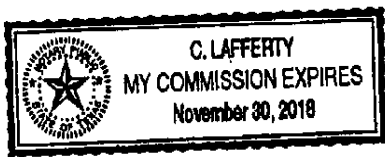
Michael Edward Wileman, Assistant Secretary



ZAFFAR YNS *11100068*

State of Texas, County of Tarrant

On 01/23/2017, before me, the undersigned, Michael Edward Wileman, who acknowledged that he/she is Assistant Secretary of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION ITS SUCCESSORS AND ASSIGNS** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION ITS SUCCESSORS AND ASSIGNS**.



Notary public, C. Lafferty
My Commission Expires: November 30, 2018

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Exhibit A

LOT 456 IN HUNTERS RIDGE - UNIT 4, PHASE 1, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF
THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED AUGUST 15, 2003 AS DOCUMENT
03-22718072, IN COOK COUNTY, ILLINOIS.

PIN #: 0608409001

11100068

Cook County, IL

FCCM/JUDG/ASMT