

# UNOFFICIAL COPY

Doc#. 1702315063 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/23/2017 10:23 AM Pg: 1 of 2

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0019447872

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CORNELL VERSE** to **UNITED SAVINGS ASSN OF THE SOUTHWEST FSB** bearing the date 10/11/1990 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 90500986**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 35 AND THE SOUTH 1/3 OF LOT 36 IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF BLOCK 10 IN CROSBY AND OTHERS SUBDIVISION IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-05-301-048-0000

Property is commonly known as: 9140 S LAFLIN ST, CHICAGO, IL 60620-5039.

Dated this 20th day of January in the year 2017

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED SEPTEMBER 25, 1989**

  
\_\_\_\_\_  
**KRISTOPHER SANDBERG**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 397541912 DOCR T191701-06:17:33 [C-1] ERCNIL1



\*D0021164092\*

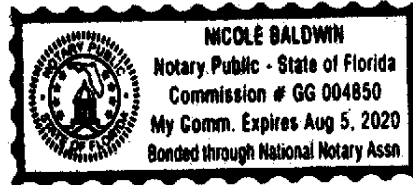
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of January in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED SEPTEMBER 25, 1989, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

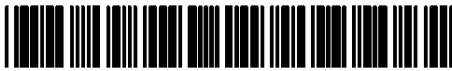
  
\_\_\_\_\_  
NICOLE BALDWIN  
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 397541912 DOCR T191701-06:17:33 [C-1] ERCNIL1



\*D0021164092\*

Property of Cook County Clerk's Office