

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829



Doc# 1702319117 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2017 02:38 PM PG: 1 OF 2



RELEASE OF MORTGAGE

Cenlar FSB #0012732830-"SEMINARY CORP" Lender ID:V18/001/12732830, Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA holder of a certain mortgage, made and executed by 323 SEMINARY CORP, originally to ALLIANCE FSB, in the County of Cook, and the State of Illinois, Dated: 08/22/2005 Recorded: 09/26/2005 as Instrument No.: 0526905131, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-24-413-011
Property Address: 323 N SEMINARY ST, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA
On 11-28-2016

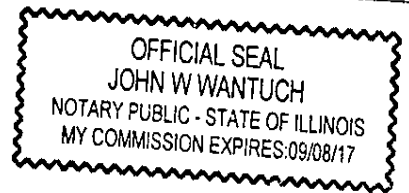
By: Frank J. Spula
FRANK J. SPULA, President

STATE OF ILLINOIS
COUNTY OF COOK

On 11-28-2016, before me, JOHN W. WANTUCH, a Notary Public in and for COUNTY OF COOK in the State of ILLINOIS, personally appeared FRANK J SPULA, President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

John W. Wantuch
Notary Expires: 9/8/2017



(This area for notarial seal)

S Y
P 2
S N
M Y
SC Y
E N
INT AV

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

LOT 13 ALL IN JAROSZ'Z RESUBDIVISION OF THE WEST HALF (1/2) OF THE EAST 6 ACRES (EXCEPT THE WEST 40.50 FEET THEREOF) OF LOT 4, OF CHRISTIAN GRUPE'S SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) (EXCEPT THE SOUTH 50 LINKS THEREOF) LYING SOUTHWEST OF RAILROAD OF SECTION 26, THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) (EXCEPTING RAILROAD) THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE SOUTH 2 RODS THEREOF) AND THAT PART LYING SOUTHWEST OF THE RAILROAD OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT 1458475,

PIN: 09-27-413-011

Property of Cook County Clerk's Office

Gm DM