Recording Requested By:

JNOFFICIAL COPY

BAYVIEW LOAN SERVICING, LLC.

When Recorded Retain To:
ANA PEREZ
BAYVIEW LOAN SERVICING, LLC.
4425 PONCE DE LEON BLVD.
SUITE 500
CORAL GABLES, FL 33146

\*1702329046#

Doc# 1702329040 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2017 11:07 AM PG: 1 OF 3

### **RELEASE OF MORTGAGE**

BAYVIEW LOAN SERVICING, I'LC #:400012635A "HARRIS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR AMCORE BANK, N.A. holder of a certain mortgage, made and executed by HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 2001 AND KNOWN AS TRUST NUMBER HTB1010, DATED JUNE 1, 2001, A TRUST AS TO PARCEL 1 AND HARRIS TRUST AND SAVINGS BANK F/K/A HARRIS BANK BARRINGTON N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 19, 1981 AND KNOWN AS TRUST NUMBER 11-2367 DATED MARCH 19, 1981, A TRUST AS TO PARCEL 2, originally to AMCORE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/14/2004 Recorded: 06/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0415335176, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF LEASES AND RENTS Dated: 05/14/2004 Recorded: 06/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0415335177

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-09-205-041-0000, 01-01-314-006-0000

Property Address: 1021 S GROVE, 4909 W 47TH ST, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SIMPSTANCE IN

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## RELEASE OF MORTGAGE Page UNOFFICIAL COPY

FEDERAL DEPOSIT-USURANCE CORPORATION, AS RECEIVER FOR AMCORE BANK, N.A. STATE OF COUNTY OF Cook before me, in the State of Television , personally appeared ATTORNEY-IN-FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ar, st bscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acree executed the instrument. WITNESS my hand and official seal, "OFFICIAL SEAL" Jason S Hummel Notary Public, State of Illinois My Commission Expires 1/8/2020 (This area for notarial seal) Prepared By: Ana Perez, BAYVIEW LOAN SERVICING, LIC. 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146 County Clark's Office

1702329040 Page: 3 of 3

# **UNOFFICIAL COPY**

### **BV 400012635A LEGAL DESCRIPTION**

#### **EXHIBIT "A"**

PARCEL 1: LOTS 1 THROUGH 8 IN BLOCK 34 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19-09-205-041-0000 ADDRESS 4909 W. 47 STREET, CHICAGO, IL 60638

PARCEL 2: LOT 7 IN BLOCK 16 IN A. T. MCINTOSH'S AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION IN SECTION 1 AND 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT 892417F, IN COOK COUNTY, ILLINOIS.

PIN #01-01-314-006-0000

NUE. BA.

OF COOK

COUNTY CLOTH'S OFFICE ADDRESS: 1021 S. GROVE AVENUE, BARRINGTON, IL