

UNOFFICIAL COPY



PREPARED BY:

Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Doc# 1702329020 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2017 10:34 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 5098039331

LENDER ID: X64

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, ASTORIA BANK F/K/A ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT A. FRERCK, MARRIED

Original Instrument No: 0413535253 Original Deed Book: Original Deed Page:

Date of Note: 05/05/2004 Original Recording Date: 05/14/2004

Legal: SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Parcel Identifier No: 14-29-302-241-0000

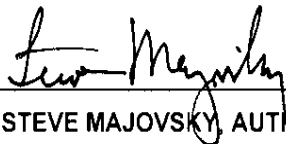
PIN #: 14-29-302-241-0000 County: COOK County, State of Illinois

LOAN MODIFICATION AGREEMENT DATED 09/01/2009 AND RECORDED 03/25/2010, DOC#1023717022.

LOAN MODIFICATION AGREEMENT DATED 07/01/2012 AND RECORDED 07/23/2012, DOC#1220515034.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of November 21, 2016

ASTORIA BANK F/K/A ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047


By: STEVE MAJOVSKY, AUTHORIZED SIGNER

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P 3
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STATE OF Illinois
COUNTY OF LAKE

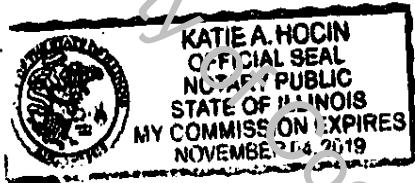


This instrument was acknowledged before me on November 21, 2016 by STEVE MAJOVSKY, as AUTHORIZED SIGNER of ASTORIA BANK F/K/A ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

KATIE A HOCIN, Notary Public

My Commission Expires: 11/4/2019



Property
Cook County Clerk's Office

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Exhibit A

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 1, IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1938 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1967 AND KNOWN AS TRUST NUMBER 112654 TO JOSEPH S. WRIGHT, JR. RECORDED JULY 27, 1990 AS DOCUMENT 90363843 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN: 14-29-302-241-0000

CKA: 2633 NORTH GREENVIEW AVENUE, CHICAGO, IL, 60614

Property of Cook County Clerk's Office