

UNOFFICIAL COPY

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc# 1782329025 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2017 10:49 AM PG: 1 OF 2

Loan #: 2380013901

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MICHAEL H. BROWNE AND MAUREEN T. BROWNE** to **ALLIANT CREDIT UNION** bearing the date 12/14/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1301557474**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-11-205-017-0000

Property more commonly known as: 2911 LINCOLN ST, EVANSTON, IL 60201-0000.

Dated on 12/1 /2016 (MM/DD/YYYY)

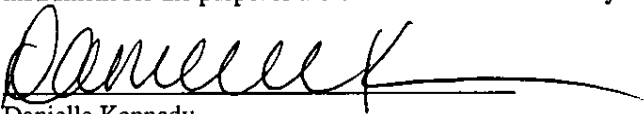
ALLIANT CREDIT UNION

By: 
Daniel Thompson VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/1 /2016 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Danielle Kennedy
Notary Public - State of FLORIDA
Commission expires: 06/26/2017



DANIELLE KENNEDY
Notary Public - State of Florida
My Commission #FF 03128
Expires June 26 2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 395118755 (R) DOCR T281611-01:59:27 [C-3] RCNIL1



D0019959500

S 9
P 2
S N
M N
SC 5
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INTD

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'EXHIBIT A'

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 2911 LINCOLN ST; EVANSTON, IL 60201-2046 CURRENTLY OWNED BY MICHAEL H BROWNE AND MAUREEN T BROWNE HAVING A TAX IDENTIFICATION NUMBER OF 10-11-205-017-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 17111020 DATED 5/27/2011 AND FURTHER DESCRIBED AS NORTH 462 FT AND N462 FT E 3 AC W2 W2 W2 SE4 SEC11.

Property of Cook County Clerk's Office