

# UNOFFICIAL COPY



Doc# 1702329146 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2017 04:51 PM PG: 1 OF 2

Space Above This Line For Recording Data

This instrument was prepared by **Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559**

When recorded return to **Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559**

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

**LAKESIDE BANK**, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **ARMITAGE FREMONT, LLC** as Mortgagor, and **LAKESIDE BANK**, as Mortgagee on May 19, 2014, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Rents were recorded on May 22, 2014 at the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers **1414216020 and 1414216021**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **912 W. Armitage Avenue, Chicago, Illinois 60614** and legally described as:

THAT PART OF THE NORTH 95.3 FEET OF THE SOUTH 102.3 FEET OF THE WEST 18.0 FEET OF THE EAST 18.9 FEET OF LOT 24 LYING ABOVE A HORIZONTAL PLANE OF +14.40 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE OF +37.30 FEET (CHICAGO CITY DATUM) TOGETHER WITH THAT PART OF THE NORTH 5.3 FEET OF THE SOUTH 7.0 FEET OF THE WEST 14.0 FEET OF THE EAST 14.9 FEET OF SAID LOT 24 LYING ABOVE A HORIZONTAL PLANE OF 14.40 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE OF +37.30 FEET (CHICAGO CITY DATUM), IN SUB-BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: #14-32-226-051-0000

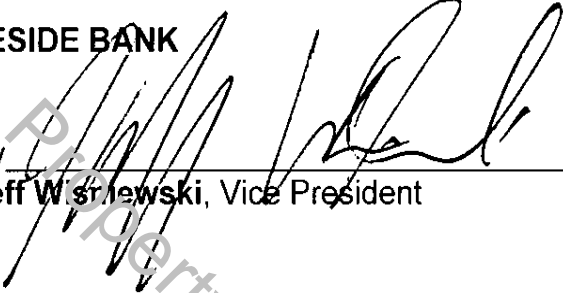
*Ruisto*

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

By   
Jeff Wisniewski, Vice President

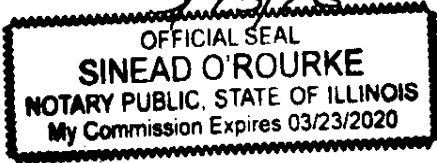
**ACKNOWLEDGMENT**  
(Lender Acknowledgment)

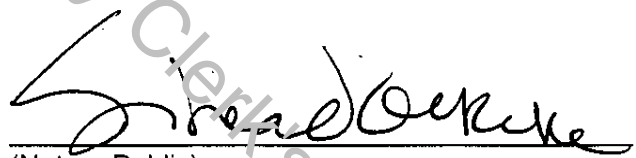
\_\_\_\_ COUNTY \_\_\_\_ OF \_\_\_\_ COOK \_\_\_\_  
\_\_\_\_ STATE \_\_\_\_ OF \_\_\_\_ ILLINOIS \_\_\_\_ ss.

This instrument was acknowledged before me this 19<sup>th</sup> day of January 2017 by **Jeff Wisniewski**, Vice President of **LAKESIDE BANK**, a corporation, on behalf of the corporation.

My commission expires:

3/23/20



  
(Notary Public)