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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2017 03:05 PM PG: 1 OF 2

Full Satisfaction And Release of Mortgage

Loan No. 1053047187

McHENRY SAVINGS BANK

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ATAN K KALAS, AN UNMARRIED PERSON

of the County of COOK and Scate of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25TH day of JUNE

A.D. 2004 , and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS

, in book

of records, on page

, as document No. 0421233053

, and a certain Assignment

of Rents dated the

IST day of MAY

, 202 4 , and recorded in the Recorder's

Office of

COOK

County, in the State of ILLINOIS

, in

book of records, on page , as document No. 1416316049 , to the premises therein described, as follows, to-wit: UNIT 115 IN THE SANCTUARY OF ARLINGTON HEIGHTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT1 IN MARCY'S FOREST VIEW SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0411231052, IN COOK COUNTY, ILLINOIS, AS AMENDEDFROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ID NUMBER: 08-15-103-036-0000

PROPERTY ADDRESS: 2234 S GOEBBERT RD #115 ARLINGTON HEIGHTS, IL 60005 situated in the $$\rm of$$, County of ${\rm COOK}$

State of ILLINOIS

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

CUSTOM FULL SATISFACTION AND RELEASE OF MORTGAGE 44099IL (9490) 2/01 2015 SAF B

2015 SAF Bank Products • Schaumburg, IL • To REC

1702329108 Page: 2 of 2

N TESTIMONY WHEREOF, the said corporation has caused its corporate sear to be hereto affixed, and has caused its name to be

signed to these presents by its

CEO

XEXEXIM, and attested by its

Secretary, this

9TH day of

DECEMBER

A.D., 2016

ATTEST:

//

Secretary

y Maedleen

x Roendenin

STATE OF

ILLINOIS

001/

SS.

GERALDINE CLONEY

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KATHLEEN E. MARINANGEL

personally known to me to be the

業院対政所の「 McHENRY SAVINGS BANK

a corporation, and LYNN KINAST

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation undequated the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

9TH day of

of DECEMBER

. A.D. 2016

THIS INSTRUMENT WAS PREPARED BY:
MCHENRY SAVINGS BANK
LOAN SERVICING DEPARTMENT
353 BANK DRIVE

"OFFICIAL SEAL"

GLPALDINE CLONEY

Notan Public, State of Illinois

MCHENRY, IL 60050 NC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MEDICAL WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.