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Doc#. 1702446014 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/24/2017 10:20 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0134117993

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAN WATYCHOWICZ AND MARIA WATYCHOWICZ** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 01/14/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0403526046**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-12-200-021-1053

Property is commonly known as: 1243 E BALDWIN LANE UNIT 309, PALATINE, IL 60074-0000.

Dated this 23rd day of January in the year 2017

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



BARBARA PAGE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397537758 DOCR T231701-11:21:40 [C-2] ERCNIL1



D0021249817

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Loan #: 0134117993

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of January in the year 2017, by Barbara Page as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019

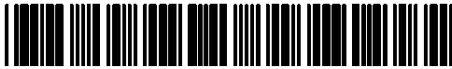


ELIZABETH A. MUSTARD
Notary Public - State of Florida
My Comm. Expires August 27, 2019
Commission # FF 224631

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397537758 DOCR T231701-11:21:40 [C-2] ERCNIL1



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Exhibit A

Legal Description: PARCEL 1:

UNIT 309, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE SAN TROPAI CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 23448135, AS AMENDED FROM TIME TO TIME, IN SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT FOR PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL RESIDENTIAL DEVELOPMENT, RECORDED AS DOCUMENT 23448134, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office