UNOFFICIAL CO

Doc#. 1702449208 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/24/2017 10:23 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0632873790

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LIANA KAPLANI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAYTREE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 03/20/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1308815010**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-27-100-029-1014

Property is commonly known as: 1450 N ELMHURST OD APT 201C, MOUNT PROSPECT, IL 60056-1056.

Dated this 23rd day of January in the year 2017

MORTGAGE ELÈCTRONIC REGISTRATION SYSTEM'S, INC., AS NOMINEE FOR BAYTREE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS Jany C

Harris Make PATRICK MCCABE ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 397616768 SEN MIN 100097700460068833 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201701-06:41:50 [C-1] ERCNIL1



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Loan #: 0632873790

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of January in the year 2017, by Patrick McCabe as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BAYTREE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 397616768 SEN MIN 100097700460068833 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201701-06:41:50 [C-11 FRCNIL1





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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 201 "C" IN ORCHARD VALE CONDOMINIUM NUMBER 2 AS DELINEATED ON THE SURVEY OF THAT PART OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A PART OF THE NORTH WEST V* OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1A OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9,1972 AS DOCUMENT NUMBER 21895678, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM (CONDOMINIUM DECLARATION) RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24771257, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS BY VEHICULAR, NON-COMMERCIAL TRAFFIC, AS DISCLOSED BY DECLARATION AND GRANT OF EASEMENT, DATED DECEMBER 18, 1978 AND RECORDED DECEMBER 19,1978 AS DOCUMENT NUMBER 24771256, AND AS CREATED BY DEED FROM MOUNT PROSPECT STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1978 Tr.
1979, AS

Of Columns Clark's Office KNOWN AS TRUST NUMBER 732 TO STEPHEN JEROME GORDON AND RHONDA LEE GORDON, HIS WIFE, RECORDED DECEMBER 21, 1979, AS DOCUMENT 25300313, IN COOK COUNTY, ILLINOIS.