UNOFFICIAL COPY

Doc#. 1702449211 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/24/2017 10:24 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0061369872

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by BRIAN M FRISCH AND KELLY T FRISCH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS bearing the date 01/21/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK Courty, in the State of Illinois, in Document # 1503056024.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 03-30-302-010-0000

Property is commonly known as: 404 N PATTON AVE NUE ARLINGTON HEIGHTS, IL 60005-0000.

Dated this 23rd day of January in the year 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STONEHAVEN MORTGAGE
INCORPORATED, ITS SUCCESSORS AND ASSIGNS

JEANETTE ROIKES

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 397699872 GMFS LLC MIN 101249220150102037 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231701-11:40:32 [C-0] ERCNIL1

D0021250645

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Loan #: 0061369872

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of January in the year 2017, by Jeanette Roikes as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 397699872 GMFS LLC MIN 101249220150102037 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231701-11:40:32 (C-0] ERCNIL1





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Exhibit A



LOT 32 IN FASSETT'S ARLINGTON PARK, BEING A SUBDIVISION OF LOT 1, (EXCEPT THE NORTH 330 FEET AND EXCEPT THE SOUTH 5 ACRES THEREOF) IN BLOCK 1 HOELZ ADDITION TO ARLINGTON HEIGHTS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 The Clerk's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-30-302-010-0000