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When Recorded Return To: RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO 65686 Ref#: 0005050000004531 / 001810168B

Doc ID: 48717509357129315 Servicer #: 1810168P

Doc#. 1702455079 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/24/2017 10:31 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7th STREET S.W., WASHINGTON, DC 20410, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereopy all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS 12 4425 PONCE DE LEON BLVD 5TH FLOOR, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS (ASSIGNS). ITS SUCCESSORS AND ASSIGNS, (ASSIGNZE)

Said Mortgage is dated 01/22/2008, and made by SARAH POTEMPA AND JAMISON POTEMPA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND ASSIGNS and recorded 02/05/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0803640148. Upon the property sit rated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 5 IN CRESCENT RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN SECTIONS 15 AND 10 10 WNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Modification: DATED 06/10/2010 RECORDED 03/02/2011 INST 1105/10010.

LOAN AMOUNT: \$276,100.00

Tax Code/PIN: 28-15-103-045-0000

By:

Property is commonly known as: 15100 KOSTNER AVENUE, MIDLOTHIAN, IL 60445-0000.

AOI6 (MM/DD/YYYY) Dated on 1

HOUSING AND URBAN DEVELOPMENT, by BAYMEW LOAN SERVICING, LLC, its SECRETARY Attorney-in-Fact

Vice President STATE OF FLORIDA COUNTY OF MIAMI-DADE foregoing instrument was acknowledged before me on Vice President Robert G. Hall SERVICING, LLC as Attorney-in-Fact for SECRETARY OF HOUSING AND URBAN DEVELOPMENT, who, as such being authorized to do so, executed the foregoing instrument for the purposes therein Vice President

contained. He/she/they is (are) personally known to me.

Notary Public - State of Commission expires: G [4][8

Document Prepared By: Lisa Campbell Moore, Bank of America, N.A. 4909 Savarese Circle, Tampa, FL 33634 (800)

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SHAYLAL JENKINS MY COMMISSION # FF 130771 EXPIRES: September 19, 2018 Bonded Thru Notary Public Underwriter

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