UNOFFICIAL CO

Doc#. 1702457053 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/24/2017 10:30 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 2001132623

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CYRUS SARKARI to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 10/25/2012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of Illinois, in Document # 1231916012.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-05-204-028-1045 & 14-05-204-028-) 415

Property is commonly known as: 1134 W GRANVILLE A /F, #705, CHICAGO, IL 60660.

Dated this 24th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS JUNE CH

JESSICA BARRERES VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 397503275 MIN 100974100120016769 MERS PHONE 1-888-679-6377 MERS Mailing Addr ss: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231701-10:21:37 [C-3] ERCNIL1

D0021266460

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Loan #: 2001132623

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2017, by Jessica Barreres as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 397503275 MIN 100974100120016769 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231701-10:21:37 [C-3] EF CNUL1





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Loan No: 2001132623

'EXHIBIT A'

UNIT 705 AND P- 449 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S- 256, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102 AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office