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Recording Requested By:
PHH Mortgage Corporation (PHHM)

Doc#: 1702457137 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/24/2017 01:47 PM Pg: 1 of 4

When Recorded Return To:
Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
1780 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) # 7104546739 "FINK" Lender ID N22 Cook, Illinois
MIN #: 00020071045467391 SIS #: 1-888-679-8377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by THOMAS FINK, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/13/2013 Recorded: 03/06/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1306515039, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

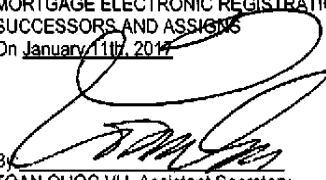
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-312-086-1003
Property Address: 714 WEST FULLERTON AVENUE, UNIT 2, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS
On January 11th, 2017


By: TOAN QUOC VU, Assistant Secretary




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RELEASE OF MORTGAGE Page 2 of 2

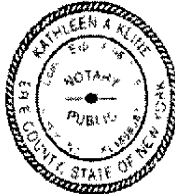
STATE OF New York
COUNTY OF Erie

On the 11th day of January in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County



Prepared By
Travis Yourkowski, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office

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EXHIBIT A:

LEGAL DESCRIPTION:

UNIT NUMBER 2-714 IN 714 WEST FULLERTON CONDOMINIUM, AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 95 AND 96 TAKEN AS ONE TRACT DESCRIBED AS
FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT
25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF,
THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID
TRACT 76 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH
LINE OF SAID TRACT 5.17 FEET, THENCE NORTH ALONG A
LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 36 FEET, THENCE
WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 3.50
FEET, THENCE NORTH ALONG A LINE PARALLEL
WITH THE EAST LINE OF SAID TRACT 28 FEET MORE OR LESS TO A POINT IN
THE NORTH LINE OF SAID TRACT, THENCE EAST ALONG SAID NORTH LINE
34.20 FEET TO THE NORTHEAST CORNER OF SAID
TRACT, THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 14.0 FEET
MORE OR LESS TO THE SOUTHEAST CORNER THEREOF, THENCE WEST
ALONG THE SOUTH LINE OF SAID TRACT TO POINT OF
BEGINNING IN DAVIS SUBDIVISION OF THE SOUTH 836 FEET OF OUT LOT "F"
IN WRIGHTWOOD A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 5, 1985 AS
DOCUMENT 85268483 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR RIGHT OF WAY IN AND OVER THE CEMENT WALK LOCATED
ON THE FOLLOWING DESCRIBED PROPERTY AS GRANTED IN AN EASEMENT
AGREEMENT RECORDED NOVEMBER 16, 1949 AS DOCUMENT 14677179:

THAT PART OF LOTS 95 AND 96 TAKEN AS ONE TRACT, DESCRIBED AS
FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 25.53 FEET
WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG A
LINE PARALLEL WITH THE EAST LINE OF SAID TRACT,

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76.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 36.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 3.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 28.0 FEET, MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG SAID NORTH LINE, 15.85 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 140.0 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 24.53 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN DAVIS' SUBDIVISION OF THE SOUTH 836.0 FEET OF LOT "F" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.:
14-28-312-086-1003

C.K.A.: 714 WEST FULLERTON AVE, #2, CHICAGO, IL 60614