UNOFFICIAL CO

Doc#. 1702406160 Fee: \$52.00 When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 01/24/2017 10:23 AM Pg: 1 of 3

Loan #: 0195260013

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SHERI C KESSLER AND SCOTT D CUNNINGHAM to PACOR MORTGAGE CORP, bearing the date 09/09/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0426429042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-06-406-050-0000

Property is commonly known as: 5805 N PAULINA ST, CHICAGO, IL 60660-0000.

Dated this 23rd day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397594072 MIN 100017943140900119 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211701-11:05:53 [C-3] ERCNIL1

D0021233152

1702406160 Page: 2 of 3

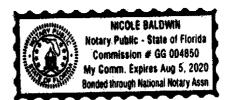
UNOFFICIAL COPY

Loan #: 0195260013

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of January in the year 2017, by Holly Hardy as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397594072 MIN 100017943140900119 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211701-11:05:53 [C-3] EF CNUL1

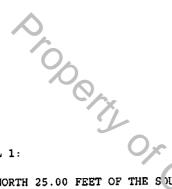




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Exhibit A



PARCEL 1:

THE NORTH 25.00 FEET OF THE SOUTH 50.00 FEET OF THE WEST 127.00 FEET, AS MEASURED PERPENDICULAR TO THE WEST AND SOUTH LINE OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: LOTS 8, 9, AND 10 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR WIDENING STREETS BY DEEDS RECORDED AS DOCUMENT NUMBERS (225038 AND 9225039) AND LOTS 11, 12, 13, 14 AND 15 AND THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 11 AND WEST OF AND ADJOINING LOTS 8 TO 10 IN THE RESUBDIVISION OF BLOCK 7 IN BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN IN THE EAST 1 2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE ENERTY OF THE PARCELS AFORESAID AS CREATED BY AND SET FORTH IN THE RESERVATION AND GRANT OF TASEMENT FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES RECORDED AS DOCUMENT NUMBER 0411039061.