# **UNOFFICIAL CC**

Doc#. 1702415070 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/24/2017 10:22 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0525841466

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DENISE VALENTIN AND SANFORD VALENTIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSOPS AND ASSIGNS bearing the date 12/21/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 1601256256**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 02-17-204-005-0000

Property is commonly known as: 379 AYSHIRE LANE IN VERNESS, IL 60067-0000.

Dated this 23rd day of January in the year 2017

MORTGAGE ELÈCTRONIC REGISTRATION SYSTEM'3, IN C. AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS Jany Ch

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397561682 MIN 101118700000294835 MERS PHONE 1-888-679-6377 MERS Mailing Addr ss: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211701-11:06:01 [C-1] ERCNIL1

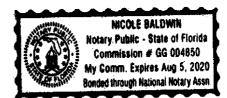
## **UNOFFICIAL COPY**

Loan #: 0525841466

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 23rd day of January in the year 2017, by Holly Hardy as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397561682 MIN 101118700000294835 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211701-11:06:01 [C-1] EF CNUL1





1702415070 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A

LOT 50 IN THE MEADOWS SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 16 AND 17, TOWNSHIP 42 NOBTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 835281, IN COOK COUNTY, ILLINOIS.