

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1702418002 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/24/2017 09:09 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JULIE YACULLO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **05/06/2009** and recorded on **05/21/2009**, in Book N/A, at Page N/A, and/or Document **0914111018** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **02-15-304-047-0000**

Property Address: **48 NORTH BRIDGEVIEW STREET PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 01/23/2017.

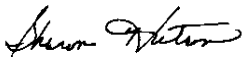
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **01/23/2017**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1878312665

MIN: **100031200009465383**
MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1878312665

Exhibit 'A'

LOT 1 IN BRIDGE VIEW CREEK SUBDIVISION, A RESUBDIVISION OF LOTS LOTS 51, 52, 53, 54, 56, AND 57 IN ARTHUR T. MC INTOSH AND CO'S PALATINE FARMS BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 LYING SOUTHWESTERLY OF SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALSO THAT PART OF LOT 8 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALL IN TOWNSHIP 42 NORTH RANGE 10 EAST IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office