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Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
DANIEL CAO

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868



Doc# 1702429006 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/24/2017 10:00 AM PG: 1 OF 3

Customer#: 686/1 Service#: 4583100RL1



Loan#: 0013229935

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT D COCHRAN, JR. A SINGLE MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 11, 2004 Recorded on: JULY 01, 2004 as Instrument No. 0418327078 in Book No. --- at Page No. ---

Property Address: 939 W 35TH STREET #506, CHICAGO, IL 60609-0000

County of COOK, State of ILLINOIS

PIN# 17-32-402-013-0000, 17-32-402-014-0000, 17-32-402-015-0000, 17-32-402-016-0000,
17-32-402-017-0000, 17-32-402-018-0000

Legal Description: See Attached Exhibit

S 4
P 3
S 2
M 2
SC 4
E 4
INT 9/10

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Loan#: 0013229935 Srv#: 4568100RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 23 2016 WELLS FARGO BANK, N.A., AS TRUSTEE, FOR PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-WCW2 BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT

By: [Signature]
Daniel Cao, Assistant Secretary

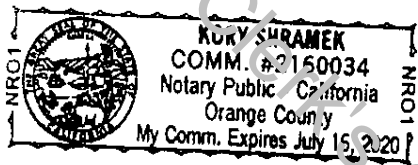
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

} ss.

On DEC 23 2016, before me, **Kory Shramek**, a Notary Public, personally appeared **Daniel Cao**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

[Signature]
(Notary Name): **Kory Shramek**



Office

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Exhibit A

Legal Description

UNIT 506 AND PU-09 AND PU-12 IN THE UNION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 12, INCLUSIVE IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0407127001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3500 SOUTH SANGAMON STREET, CHICAGO, ILLINOIS.

P.I.N.(s): 17-32-402-013

17-32-402-014

17-32-402-015

17-32-402-016

17-32-402-017

17-32-402-018

Property of Cook County Clerk's Office