UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser 815-235-1740 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail To: Midwest Community Bank P.O. Box 689 Freeport, IL 61032



Doc# 1702429127 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A: YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/24/2017 03:45 PM PG: 1 OF 2

State of Illinois

Lenders Loan Number: 373904

MIN: 100342602141218014

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JEREMY F. SEGALL AND LINDA RACHEL SEGALL, HUSBALD AND WIFE, AS TENANTS BY THE ENTIRETY

Mortgagee: BLUELEAF LENDING, LLC

Dated: JANUARY 21, 2015

Date Recorded: FEBRUARY 02, 2015
Document/Instrument #: 1503347170

Book/Liber/Reel #:

Page No.:

County: COOK State: ILLINOIS

Permanent Index #: 10-14-103-046-0000

Real Property Address: 9532 HAMLIN AVE EVANSTON, ILLINOIS 60203

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the DECEMBER 8, 2016.

"OFFICIAL SEAL"
LAURA REYNOLDS
Notary Public, State of Illinois
Y Commission Expires 11-1-17

Mortgage Electronic Registration System, Inc.

OUNT CLOUTS

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the DECEMBER 8, 2016, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregraphy instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Notary Public, State of Illinois

MERS Phone: 1-888-679-6377

MIN: 100342602141218014

1702429127 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 87, ALL OF LOTS 88 AND 89 IN THE HIGHLANDS EVANSTON LINCOLNWOOD 3RD ADDITION, BEING A SUBDIVISION OF THE NORTH 12 CHAINS OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OR INFORMATIONAL

Common Address: 9532 Hamlin A.
PIN # 10-14-103-046-0000 COOK COUNTY, ILLINOIS.