

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LYNN LAMANCE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005774031
CRUZ DELGADO
PO Date: 01/03/2017

Doc#: 1702433085 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/24/2017 11:06 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CRUZ DELGADO AND SOLEDAD DELGADO, HUSBAND AND WIFE
to **MIDAMERICA BANK, FSB** dated **April 9, 2007**, calling for the original principal sum of dollars (**\$165,200.00**), and
recorded in Mortgage Record , page and/or instrument # **0411311164**, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

5010 S KENNETH AVE, CHICAGO IL - 60632
Tax Parcel No. **19101230530000**

LOT 5 AND THE N 1/2 OF LOT 6 IN BLOCK 7 IN ROSEDALL, BEING A SUBDIVISION OF THE E 1/2 OF THE
E 1/2 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 38 NORHT, RANGE 13, E OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **24th** day of **January, 2017**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY


0005774031

CRUZ DELGADO

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of January, 2017, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Cruz

CANDICE MAPLES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 2, 2018

Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**