

# UNOFFICIAL COPY

Prepared By: Joyce Winkler  
After Recording Mail To:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: 5779292338  
MIN No.: 100202657792923386  
MERS PHONE: 1-888-679-6377



Doc# 1702544047 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2017 12:29 PM PG: 1 OF 2

## ASSIGNMENT OF MORTGAGE

PIN: 17-10-312-008-0000

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 801 John Barrow Road, Suite 1, Little Rock, AR 72205 does hereby assign, transfer, and convey, unto:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**

A corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is:

**P.O. BOX 2026, FLINT, MI 48501-2026**

A certain Mortgage dated **March 6th, 2007**, made and executed by **Henry M Kelln, AN UNMARRIED MAN** (Borrower) to **Lincoln Park Savings Bank** (Lender), and given to secure payment of **\$411,801.00**, which Mortgage was recorded on **March 12, 2009** and is of record in Book, Page and or as No. **0907155002** in the county records of **Cook County, State of Illinois**.

### LEGAL DESCRIPTION:

**PARCEL 1: UNIT 911 AND PARKING UNIT 3-30 IN THE SIX NORTH MICHIGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0829718125 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED OCTOBER 23, 2008 AS DOCUMENT NO. 0829718124.**

PROPERTY ADDRESS: 6 NORTH MICHIGAN AVE UNIT 911, ILLINOIS 60602

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 22nd day of November, 2016.

CENTRAL MORTGAGE COMPANY

MICHAEL LOTT, VICE PRESIDENT

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT A.V.

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this 22nd day November 2016 before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **MICHAEL LOTT** to me personally well known, who stated that he/she is respectively the **VICE PRESIDENT** of **Central Mortgage Company** and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 22nd day of November, 2016.

BY: Caresse Haworth  
Caresse Haworth, Notary Public

My Commission Expires: November 06, 2022

