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1702545079

Doc# 1702545079 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2017 01:12 PM PG: 1 OF 2

PREPARED BY & RETURN TO:

M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 HUDSON ST., 25TH FLOOR, JERSEY CITY, NJ 07302 (Assignor)** by these presents does assign and set over, without recourse, to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CERTIFICATE TRUSTEE ON BEHALF OF BOSCO CREDIT II TRUST SERIES 2010-1 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ANGELA LOJIST, AN UNMARRIED WOMAN AND ANTIONE JONES, AN UNMARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: **12/2/2005** is recorded in the State of IL, County of Cook on 12/27/2005, Document # **0536133069** AMOUNT: \$ **85,800.00** SEE ATTACHED EXHIBIT A Parcel # 17041131001119 Property Address: 1326 NORTH BURLING STREET, CHICAGO, IL 60610 IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: November 21, 2016
FRANKLIN CREDIT MANAGEMENT CORPORATION

By:

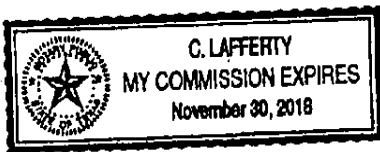
Charles R. Hall, Vice President



LOJIST YNS *11099943*

State of Texas, County of Tarrant

On 11/21/2016, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ for FRANKLIN CREDIT MANAGEMENT CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION



Notary public, C. Lafferty
My Commission Expires: November 30, 2018

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Exhibit A

UNIT 1326 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30 AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX NUMBER: 17041131001119

11099943

Cook County, IL

FCCM/FL/ASMT/RUSH